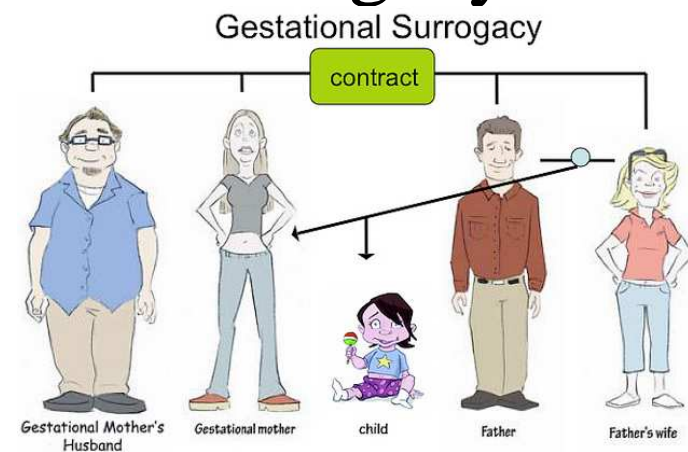


Assisted Reproduction:  
Historical and Theoretical  
Background

# Early Timeline

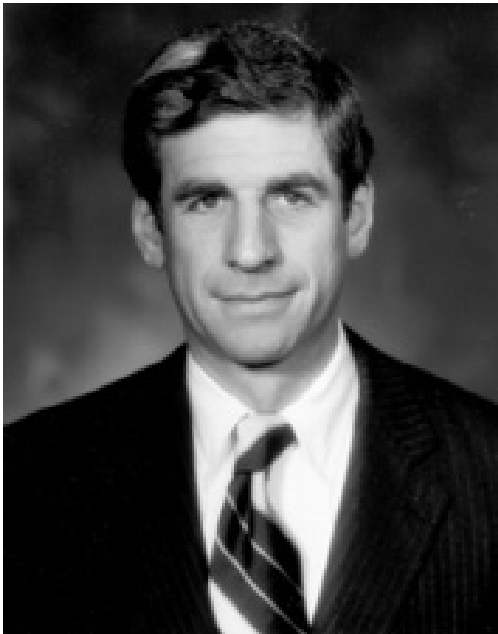
- 1785: First reported birth by artificial insemination
- 1978: In England, Baby Louise Brown born as a result of in vitro fertilization.
- 1985: First reported gestational surrogacy



- 1986: *Baby M.* case provokes controversy about most forms of surrogacy.
- 1992: First appellate case to deal with issue of embryo disposition and divorce



# Have We Seen This Debate Before?



- In the past, those on opposing sides of the abortion question debated who had parental rights and why in the context of spousal consultation laws.



- Feminists argued that because women played a unique role in child-bearing and child-rearing, women should have the ultimate say over the outcome of a pregnancy.



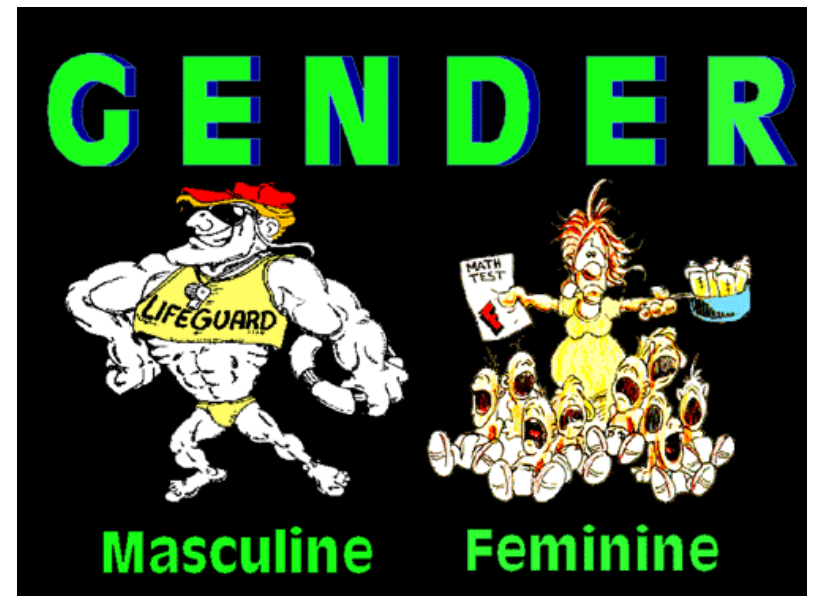
- Abortion opponents insisted that as a matter of equality, men should have equal say in abortion. The central issue, they argued, was who did day-to-day parenting tasks.



- The United States Supreme Court mostly agreed with feminists that women were uniquely situated vis-à-vis pregnancy.



- But with unintended consequences...
  - The Court's jurisprudence predicates reproductive rights for women on the idea that women act as child-rearers and caretakers.



# ART: Redrawing the Boundaries of Parental Rights

- Artificial Insemination and Egg Donation—Do Donors Have Rights?
- In Vitro Fertilization and Surrogacy—Who Counts as a Parent?
- Embryo Disposition—Who Decides What Happens in the Event of Divorce?

# Embryo Disposition Law

- Some courts follow *Kass v. Kass*, 696 N.E.2d 174 (N.Y. 1998) in enforcing any agreement the parties signed at the clinic.

- In *In re Witten*, 672 N.E.2d 768 (Iowa 2003), the court held that the status quo—usually storage—will continue until the parties reached mutual contemporaneous agreement.

- Finally, in *Davis v. Davis*, 842 S.W. 2d 588 (Tenn. 1992), the court found no binding agreement and instead balanced the parties' competing interests in seeking and avoiding genetic parenthood.

# An Uncertain Future

- Does the US Constitution protect any rights to use assisted reproductive technologies?
- Does one have a right to avoid becoming a genetic parent, as opposed to avoiding child-rearing tasks or gestational?
- Can more than two people have parental rights?

# A Broad Liberty-Based Approach

- Some argue that the reproductive liberty recognized by the Supreme Court in decisions on contraception and abortion extends to many decisions that lead up to becoming (or not becoming) a genetic parent.



# A Woman-Centered Approach

- Judith Daar, among others, argues that women should have the final say in decisions about in vitro reproduction and embryo disposition—as a matter of equality, fertile and infertile women should have the same rights.





# Equal Access

- Still others argue that the Constitution requires only equal access to ART.



# Constitution-Free Zone

- Still other scholars argue that ART does not touch on constitutional rights.
- In this view, existing protections of abortion and contraception turn on gestational and functional—rather than genetic—parenthood.



- Underlying each of these approaches is a single question: should we apply an existing constitutional framework to ART or take the opportunity to create a new one?

# The Parade of Horribles

- The polarization of abortion politics could infect ART.
- ART could become overregulated.
- The gender paternalism that has shaped American constitutional law could creep into ART jurisprudence.



# The Virtues

- Looking to abortion politics may offer perspective on what we can do better—or differently—in reproductive health law and politics.

